| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| (1) Merritt Matheson   | OFFICE USE ONLY                                    |  |  |  |  |  |  |  |
| Name PO Box 2734 Address (number and street) Stuart, Flm 34995 City, State, Zip Code   | APR - 4 2018                                       |  |  |  |  |  |  |  |
| ☐ Check here if address has changed  | (3) ID Number:                                     |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  ✓ Candidate Office Sought:  ✓ Political Committee (PC)   | issioner Group 3                                   |  |  |  |  |  |  |  |
| ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
| (5) Repor  | t Identifiers                                      |  |  |  |  |  |  |  |
|  | ecial Election Report  Report Type: MI             |  |  |  |  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report                       |  |  |  |  |  |  |  |
| Cash & Checks \$,  | Monetary Expenditures \$,,,90                      |  |  |  |  |  |  |  |
| Loans \$, _2, <u>500.00</u>  | Transfers to Office Account \$,,                   |  |  |  |  |  |  |  |
| Total Monetary \$ , ,  In-Kind \$ , , , .  | Total Monetary \$ , , <u>%\</u> . <u>90</u>        |  |  |  |  |  |  |  |
|  | (8) Other Distributions \$ ,                       |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$, 2 500 \cdot 00_   | (10) TOTAL Monetary Expenditures To Date \$ , , 70 |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)   |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, con-  |  |  |  |  |  |  |  |  |
| (Type name)  | (Type name)   Chairperson (only for PC and PTY)    |  |  |  |  |  |  |  |
| X Month Material Signature   | X Mark Maken Signature                             |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Merritt Matheson                                   |   |           |                          |                      | ) I.D. Number          |           |          |  |  |
|---|---|-----------|--------------------------|----------------------|------------------------|-----------|----------|--|--|
| (3) Cover Period 3 / 1 / 18 through 3 / 31 / 18 (4) Page of |   |           |                          |                      |                        |           |          |  |  |
| (5)<br>Date<br>(6)  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)       |           | (8)                      | (9)                  | (10)                   | (11)      | (12)     |  |  |
| Sequence<br>Number  | Street Address &<br>City, State, Zip Code               | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount   |  |  |
| 316 118   | Matheson,<br>Merritt<br>Po Box 27341<br>Stoort FL 34999 | 5         |                          | CHE                  |                        |           | 2,500.00 |  |  |
| 1 1   |   |           |                          |                      |                        |           |          |  |  |
| 1 1   |   |           |                          |                      |                        |           |          |  |  |
| 1 1   |   |           |                          |                      |                        |           |          |  |  |
| 1 1   |   |           |                          |                      |                        |           |          |  |  |
| 1 1   |   |           |                          |                      |                        |           |          |  |  |
| 1 1   |   |           |                          |                      |                        |           |          |  |  |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name Merritt Matheson (2) I.D. Number                   |  |                                   |                     |           |          |  |  |  |  |
|---|--|-----------------------------------|---------------------|-----------|----------|--|--|--|--|
| (3) Cover Period 3 / 1 / 18 through 3 / 31 / 18 (4) Page of |  |                                   |                     |           |          |  |  |  |  |
| (5)<br>Date<br>(6)  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)          | (8) Purpose (add office sought if | (9)                 | (10)      | (11)     |  |  |  |  |
| Sequence<br>Number  | Street Address &<br>City, State, Zip Code                  | contribution to a<br>candidate)   | Expenditure<br>Type | Amendment | Amount   |  |  |  |  |
| 3/14/18   | Sea Copest National Bonk 215 Coloroda Ave 3+ Matt FL 34994 | Clecks<br>ordered                 | CAN                 |           | \$24.10  |  |  |  |  |
| 3/21/18   | Print Place 1130 ave H East Arlington Texas 76011          | Buisness<br>Cordu de la cordered  | CAN                 |           | \$32.95  |  |  |  |  |
| 3/26/18   | Wix & COM<br>PO Box 40190<br>San Francisco<br>CA           | Website<br>Pormain                | CAN                 |           | \$ 24.85 |  |  |  |  |
| //  |  |                                   |                     |           |          |  |  |  |  |
| / /   |  |                                   |                     |           |          |  |  |  |  |
| / /   |  |                                   |                     |           |          |  |  |  |  |
| /_/_  |  |                                   |                     |           | ٠        |  |  |  |  |
| //  |  |                                   |                     |           |          |  |  |  |  |