

**CAMPAIGN TREASURER'S REPORT SUMMARY**

MAY 08 2018



(1) EULA R. CLARKE  
 Name  
 (2) 1008 E. 16TH COURT  
 Address (number and street)  
STUART FL 34994  
 City, State, Zip Code

OFFICE USE ONLY  
 BY: \_\_\_\_\_

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: STUART COMMISSION GROUP 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period: From 4/1/18 / \_\_\_\_ / \_\_\_\_ To 4/30/18 / \_\_\_\_ / \_\_\_\_ Report Type: M4  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ 550.00 , \_\_\_\_ . \_\_\_\_  
 Loans \$ 250.00 , \_\_\_\_ . \_\_\_\_  
 Total Monetary \$ 800.00 , \_\_\_\_ . \_\_\_\_  
 In-Kind \$ 00.00 , \_\_\_\_ . \_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ 00.00 , \_\_\_\_ . \_\_\_\_  
 Transfers to Office Account \$ 00.00 , \_\_\_\_ . \_\_\_\_  
 Total Monetary \$ 00.00 , \_\_\_\_ . \_\_\_\_

**(8) Other Distributions**  
 \$ 00.00 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ 800.00 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 00.00 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) EULA R. CLARKE  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
 X *Eula R. Clarke*  
 Signature 5/8/2018

(Type name) EULA R. CLARKE  
 Candidate  Chairperson (only for PC and PTY)  
 X *Eula R. Clarke*  
 Signature 5/8/2018

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name EULA R. CLARKE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 4/1/2018 / \_\_\_\_\_ / \_\_\_\_\_ through 4/30/2018 / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
4/13/2018 / / #1	EULA R. CLARKE <i>1008 E. 16TH COURT STUART FL 34996</i>	SELF.	ATTORNEY	LOA	N/A	N/A	\$250.00
4/19/2018 / / #2	JOHN LEIGHTON 604 OCEAN HOLDING LLC PO BOX 1273 STUART FL 34995	BUS	BUILDER	CHE	N/A	N/A	\$500.00
4/28/18 / / #3	DAVID DEW 1937B SW PALM CITY ROAD STUART FL 34994	INV	RETIRED	CHE	N/A	N/A	\$50.00
/ /							
/ /							
/ /							
/ /							
/ /							



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name EULA R. CLARKE

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 04/1/2018 / \_\_\_\_ / \_\_\_\_ through 04/30/2018 / \_\_\_\_ / \_\_\_\_

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
4/13/18 / /  THRU 4/30/2018	NONE	NONE	NONE	NONE	NONE
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					

RECEIVED

MAY 08 2018

BY: \_\_\_\_\_