

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Merritt Matheson

Name

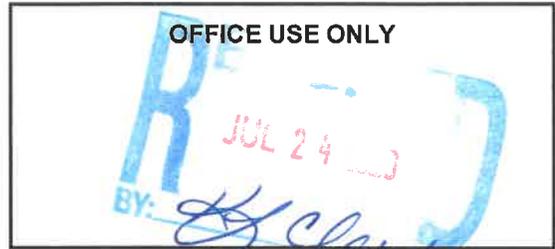
(2) 506 sw South Carolina Drive

Address (number and street)

Stuart, Fl, 34994

City, State, Zip Code

Check here if address has changed



(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: Stuart City Commission Group 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 11 / 2020 To 7 / 17 / 2020 Report Type: P4

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 550 . 00

Loans \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 550 . 00

In-Kind \$ _____ , _____ , _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 2,936 . 74

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 2,936 . 74

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 21,670 . 41

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 8,949 . 65

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X *Merritt Matheson*
Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X *Merritt Matheson*
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

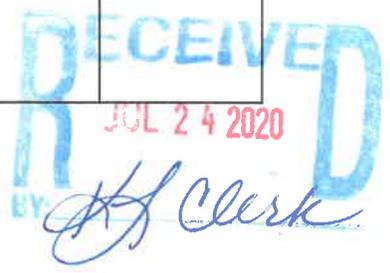
(1) Name Merritt Matheson

(2) I.D. Number _____

(3) Cover Period 7 / 11 / 2020 through 7 / 17 / 2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7 / 13 / 2020 1 | Customink LLC 2910 District Ave Fairfax, VA 22031 | Shirts | MON | | \$478.34 |
| 7 / 15 / 2020 2 | Treasure Coast News 760 NW Enterprise Dr, Port St Lucie, FL 34986 | Marketing Ads | MON | | \$2,163.30 |
| 7 / 15 / 2020 3 | Amazon.com 440 Terry Avenue North Seattle, WA 98109 | Water | MON | | \$78.00 |
| 7 / 16 / 2020 4 | Facebook 1 Facebook Way Menlo Park, CA 94025 | Ads | MON | | \$35.00 |
| 7 / 17 / 2020 5 | KK Insurance 1712 Magnovox Way Fort Wayne, IN 46840 | Insurance | MON | | \$173.00 |
| 7 / 15 / 2020 6 | Stripe 510 Townsend st San Francisco, CA 94103 | Credit Card Processing Fee | MON | | \$9.10 |
| /// | | | | | |
| /// | | | | | |



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 JUL 24 2020
H. Clark

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Merritt Matheson (2) I.D. Number _____

(3) Cover Period 7 / 11 / 2020 through 7 / 17 / 2020 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|-----------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | |
| 7 / 15 / 2020 1 | Jacqueline Vitale 38 se Seminole st Stuart, FL 34994 | I | Unemployed | RCT | | | \$200.00 |
| 7 / 17 / 2020 2 | Deborah Olenick 2215 sw Mayflower Drive Palm City, FL 34990 | I | | CHE | | | \$100.00 |
| 7 / 17 / 2020 3 | Denniss Fruitt 6041 se Martinique Dr Apt 202 Stuart, FL 34997 | I | | CHE | | | \$100.00 |
| 7 / 17 / 2020 4 | Steven Cucci 1866 sw Palm City Rd Apt 304 Stuart, Fl 34994 | I | | CHE | | | \$100.00 |
| 7 / 17 / 2020 5 | Lizbeth Piel PO Box 332 Sharon, CT 06069 | I | | CHE | | | \$50.00 |
| / / | | | | | | | |
| / / | | | | | | | |

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JUL 24 2020

BY: *H. Clerk*